

### Invitation to Tender

In accordance with the Ministry of Transportation and Highways Act, Section 49(1), sealed tenders are invited for the following:  
 Project No.: 06809-0001 Location: Fort George Highways District  
 Description: Asphalt Surfacing John Hart Highway #97, Chief Lake Road to O'Dell Road (33.0)  
 Sealed tenders, completed in accordance with the Conditions of Tender on the forms provided, will be received by the Ministry of Transportation and Highways at 213 1011 - 4th Ave., Prince George, B.C. until 2:00 p.m. (local time) on August 8, 1990, when tenders will be opened in public.  
 A security deposit/surety bid bond will be required (in accordance with the conditions of the tender).  
 A pre-tender meeting will not be held.  
 Tender documents complete with envelope, plans, specifications and conditions of tender are available at \$35.00 per set from the Ministry of Transportation and Highways, 213 - 1011 4th Ave., Prince George, B.C. Or may be ordered from any Ministry of Transportation and Highways Regional Office between the hours of 8:30 a.m. to 4:30 p.m. Monday to Friday, except holidays.  
 When required, payment for contract documentation shall be made by certified cheque or money order, made payable to the Minister of Finance and Corporate Relations. All purchases are non-refundable.  
 For further information contact Mr. Frank Martens, Project Manager of Paving at (604) 565-6489 or fax (604) 565-6065.  
 The lowest or any tender will not necessarily be accepted.



Province of British Columbia  
 Ministry of Transportation and Highways  
 Honourable Rita M. Johnston, Minister

SK-L-2-170

### Invitation to Tender

In accordance with the Ministry of Transportation and Highways Act, Section 49(1), sealed tenders are invited for the following:  
 Project No.: 05214-0002. Location: North Peace Highways District  
 Description: Regrouting the rock anchors and jacking rock anchor NE - BI.  
 Sealed tenders, completed in accordance with the Conditions of Tender on the forms provided, will be received by the Ministry of Transportation and Highways at 213 - 1011-4th Ave., Prince George, B.C. until 2:00 p.m. (local time) on August 14, 1990, when tenders will be opened in public.  
 A security deposit/surety bid bond will be required (in accordance with the conditions of the tender).  
 A pre-tender meeting will not be held.  
 Tender documents complete with envelope, plans, specifications and conditions of tender are available at \$35.00 per set of tender documents and at \$15.00 per set of full size drawings from the Ministry of Transportation and Highways at 213 - 1011-4th Ave., Prince George, B.C. or may be ordered from any Regional Office of the Ministry of Transportation and Highways between the hours of 8:30 a.m. to 4:30 p.m. Monday to Friday, except holidays.  
 Where required, payment for contract documentation shall be made by certified cheque or money order, made payable to the Minister of Finance and Corporate Relations. All purchases are non-refundable.  
 For further information contact S. Huffman, P. Eng. Project Manager at (604) 565-6488 or fax (604) 565-6065.  
 The lowest or any tender will not necessarily be accepted.



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SK-L-2-170

### Invitation to Tender

In accordance with the Ministry of Transportation and Highways Act, Section 49(1), sealed tenders are invited for the following:  
 Project No.: 05828-0001. Location: Central Cariboo Highways District.  
 Description: Construction of Detour Temporary Bridges and also Construction of new (2) bridges located at Young Creek, about 90 km east of Bella Coola and at Burnt Bridge Creek about 50 km east of Bella Coola.  
 Sealed tenders, completed in accordance with the Conditions of Tender on the forms provided, will be received by the Ministry of Transportation and Highways at 213 - 1011 - 4th Avenue, Prince George, B.C. until 2:00 p.m. (local time) on August 14, 1990, when tenders will be opened in public.  
 A security deposit/surety bid bond will be required (in accordance with the conditions of the tender).  
 A pre-tender meeting will not be held.  
 Tender documents complete with envelope, plans, specifications and conditions of tender are available at \$35.00 per set of tender documents from the Ministry of Transportation and Highways and full size plans are available for \$25.00 per set at 213 - 1011 - 4th Ave., Prince George, B.C. or may be ordered through any Regional Office of the Ministry of Transportation and Highways between the hours of 8:30 a.m. to 4:30 p.m. Monday to Friday, except holidays.  
 Where required, payment for contract documentation shall be made by certified cheque or money order, made payable to the Minister of Finance and Corporate Relations. All purchases are non-refundable.  
 For further information contact Mr. Don Bergman P. Eng. Phone: (604) 731-6584; Fax (604) 738-5110 or Mr. Peter Acton, P. Eng. Phone: (604) 685-0900; Fax (604) 685-2956  
 The lowest or any tender will not necessarily be accepted.



Province of British Columbia  
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 Hon. Rita M. Johnston, Minister

SK-L-2-176

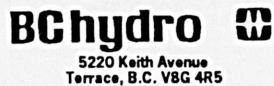
### LEGALS

#### INVITATION TO TENDER BUILDING CONTRACTORS THE CONSTRUCTION OF SIX (6) HOUSES

The Six (6) houses, Three (3) four bedrooms and Three (3) bedrooms, are to be constructed at Gitwinksihlkw I.R. #7, 72 miles North of Terrace, B.C.  
 For tender documents and bid forms contact the Housing Office at Gitwinksihlkw Band Office, phone 633-2294.  
 Bidders must be Bonded and also be members of the New Home Warranty Program.  
 The tender closing date shall be 1:50 p.m. pst/pdt. Thursday the 2 day of August, 1990 and tender opening at 2:00 p.m. pst/pdt of the same day at Gitwinksihlkw Band Office Board Room.

#### Local Work Contract: E704-021

B.C. Hydro is inviting tenders from Excavation Contractors for the installation of approximately 6 km of Single Conductor Armour Power Cable on Copper Mountain near Terrace, B.C.  
 Tender closes Wednesday, August 22/90 at 11:00 a.m.  
 Tender Documents are available at the B.C. Hydro District Office at 5220 Keith Ave., Terrace, B.C.  
 For further information please contact Dave Bulger at the above address or phone 638-5629.



5220 Keith Avenue  
 Terrace, B.C. V8G 4R5

#### INVITATION TO TENDER

The Prince George Melis Housing Society invites Tenders from qualified General Contractors for the construction of:

##### One (1) Eight Unit Apartment Building

All construction shall be in accordance with C.M.H.C. Standards.  
 Contract Documents are available from the Society and/or the Consultants on receipt of a One Hundred Dollar (\$100.00) refundable Deposit based on return of the Contract Documents in good condition within 10 days of the tender closing.  
 Bid Bonds or certified cheques in the amount of 10% of the Tendered Price must accompany each Tender. A Performance Bond and Labour and Materials Bond will be required from the successful contractor. The successful contractor must be a member in good standing of the New Home Warranty Program of British Columbia and the Yukon. The lowest or any Tender will not necessarily be accepted.  
 Documents will be available as of Wednesday, July 25.  
 Technical inquiries are to be directed to the Consultants at:

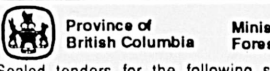
#### NOTICE OF DECISION ON APPROVAL

NOTICE OF APPROVAL NO. NA-50232 ISSUED UNDER THE PROVISIONS OF THE WASTE MANAGEMENT ACT, S.B.C. 1982, c.41, IN THE NAME OF Northwood Pulp and Timber Limited  
 Take notice that Approval No. NA-50232 has been issued. The Approval consists of authorization to increase TRS discharges from the Recovery Boiler during the day shift for the period July 18, 1990 to November 1, 1990.  
 This approval will be in effect between 8:00 a.m. and 5:00 p.m. Monday to Friday until November 1, 1990.  
 A copy of the Approval may be viewed at the Ministry of Environment, 3rd Floor, 1011 Fourth Avenue, Prince George, B.C. during normal business hours. Dated at Prince George this 18th day of July, 1990.  
 R.W. Girard, R.P. Bio.  
 A/Regional Waste Manager  
 Northern Interior Region



Ministry of Environment

Sealed tenders for the following spacing contracts will be received by the District Manager, Ministry of Forests, Box 190, Vanderhoof, B.C. on the dates shown below:  
 Contract: ST90G04-021. Located off the Dog Creek F.S.R. in the Vanderhoof Forest District for juvenile spacing on approximately 49.0 hectares. Viewing Date: August 2, 1990. Leaving Vanderhoof Co-op parking lot at 9:00 a.m. Viewing of this site prior to submitting a bid is mandatory. Deadline for receipt of tenders is 2:00 p.m. August 9, 1990 at which time all tenders will be opened. Please note that tender packages will not be available until the viewing.  
 Contract: ST90G04-032. Located off the Barlow Lake F.S.R. in the Vanderhoof Forest District, for juvenile spacing on approximately 62.5 hectares. Viewing Date: August 2, 1990. Leaving Vanderhoof Co-op parking lot at 9:00 a.m. Viewing of this site prior to submitting a bid is mandatory. Deadline for receipt of tenders is 2:00 p.m. August 9, 1990 at which time all tenders will be opened. Please note that tender packages will not be available until the viewing.  
 Contract: ST90G04-033. Located off the Bobtail 800 F.S.R. in the Vanderhoof Forest District, for juvenile spacing on approximately 140.5 hectares. Viewing Date: August 3, 1990. Leaving Bobtail-Blackwater Junction at 9:30 a.m. Viewing of this site prior to submitting a bid is mandatory. Deadline for receipt of tenders is 2:00 p.m. August 9, 1990 at which time all tenders will be opened. Please note that tender packages will not be available until the viewing.  
 Tenders must be submitted on the form and in the envelopes supplied which, with particulars, may be obtained from the Ministry of Forests District Manager indicated. The lowest or any tender will not necessarily be accepted.



Province of British Columbia Ministry of Forests

Sealed tenders for the following Spacing/Conifer Release Contract will be received by the District Manager, Ministry of Forests, 300 Robson Centre, P.O. Box 40, McBride, B.C., V0J 2E0, on the date shown below.  
 Contract: JS90G03-01 for Juvenile Spacing/Conifer Release on approximately 60 ha.  
 Location: 20 kilometre on the Holmes River F.S.R.  
 Viewing Date: August 1, 1990, leaving McBride District Office at 8:30 a.m. Viewing of the site is mandatory prior to submitting a tender. Tender packages will be available at the time of viewing.  
 The deadline for receipt of tender is 3:30 p.m., August 8, 1990, at which time all tenders will be opened.  
 Tenders must be submitted on the form and in the envelope supplied, which may be obtained, together with the contract particulars, from the Ministry of Forests at the time of viewing. The lowest or any tender will not necessarily be accepted. The work will be administered by the British Columbia Ministry of Forests.  
 Applications including proposals will be available for public viewing at the offices of Timber Harvesting Branch in Victoria, the Ministry's regional office at Prince George and the district office at McBride from January 10, 1991 to February 7, 1991.

### LEGALS

#### CITY OF PRINCE GEORGE TENDER 90 - 80

Tenders will be received until 2:00 p.m. August 14, 1990 for the PRINTING OF FORMS FOR CITY DEPARTMENTS.  
 Tenders must be submitted on forms available at the Office of the Purchasing Agent at 693 - 4th Ave., Prince George, B.C.  
 S.J. Bone  
 Purchasing Agent  
 PURCHASING/CENTRAL STORES  
 693 - 4th Ave.,  
 Prince George, B.C.  
 Dated: July 27, 1990

#### NOTICE INVITING APPLICATIONS FOR FOREST LICENCE FOREST ACT (SECTION II)

TAKE NOTICE that interested persons are invited to submit one or more applications to the Minister of Forests for one or more non-replaceable Forest Licences in the Robson Valley Timber Supply Area (TSA). This Licence will authorize the harvesting of 100,000 m<sup>3</sup> or portion thereof, of timber annually for a period of 20 years from lands within undeveloped drainages within the Robson Valley TSA.  
 Applications must be received by the Minister at 1450 Government Street, Victoria, B.C. V8W 3E7, on or before 15:30 hours on December 27, 1990. Bonus offers may be submitted in whole multiples of one hundred dollars (\$100.00).  
 Application forms and further particulars may be obtained from Timber Harvesting Branch, Ministry of Forests, 1450 Government Street, Victoria, B.C. V8W 3E7, or the District Manager, Ministry of Forests, 300 Robson Centre, Box 40, McBride, B.C. V0J 2E0.  
 Applications including proposals will be available for public viewing at the offices of Timber Harvesting Branch in Victoria, the Ministry's regional office at Prince George and the district office at McBride from January 10, 1991 to February 7, 1991.

### LEGALS

Province of British Columbia Ministry of Forests  
 Sealed tenders for the following Site Preparation contracts will be received by the District Manager, Ministry of Forests, 8808 - 72nd Street, Fort St. John, B.C. on the dates shown below:  
 Contract: SP90G08-016. Located: Farrell Creek and Beryl Prairie. Forest District: Fort St. John for using Excavator Moulder on 98.8 hectares. Viewing Date: August 14, 1990. Leaving Fort St. John District Office, 8808 - 72nd Street, Fort St. John, B.C. at 09:00 hrs MST. Viewing of this site prior to submitting a bid is mandatory. Deadline for receipt of tenders is 15:00 hrs MST on August 24, 1990 at which time all tenders will be opened.  
 The successful contractor shall conform and comply to all conditions set forth in the Workers' Compensation Act and Regulations pursuant, thereto and pay all assessments pursuant to said Act.  
 Tenders must be submitted on the form and the envelopes supplied which, with particulars may be obtained from the Ministry of Forests District Manager indicated. The lowest or any tender will not necessarily be accepted. The work will be administered by the British Columbia Ministry of Forests. Tender packages will be available at the viewing only.

Province of British Columbia Ministry of Forests  
 Sealed tenders for the following Juvenile Spacing/Conifer Release Contract will be received by the District Manager, Ministry of Forests, 300 Robson Centre, P.O. Box 40, McBride, B.C., V0J 2E0, on the date shown below.  
 Contract: JS90G03-01 for Juvenile Spacing/Conifer Release on approximately 60 ha.  
 Location: 20 kilometre on the Holmes River F.S.R.  
 Viewing Date: August 1, 1990, leaving McBride District Office at 8:30 a.m. Viewing of the site is mandatory prior to submitting a tender. Tender packages will be available at the time of viewing.  
 The deadline for receipt of tender is 3:30 p.m., August 8, 1990, at which time all tenders will be opened.  
 Tenders must be submitted on the form and in the envelope supplied, which may be obtained, together with the contract particulars, from the Ministry of Forests at the time of viewing. The lowest or any tender will not necessarily be accepted. The work will be administered by the British Columbia Ministry of Forests.

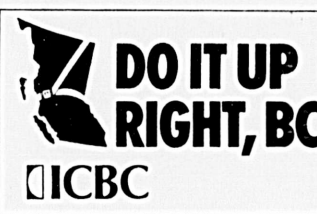
### LEGALS

#### NOTICE OF PRE-HARVEST SILVICULTURE PRESCRIPTION OR SILVICULTURE PRESCRIPTION (Pursuant to Section 3 of the Silviculture Regulation) NOTICE

The following areas have a proposed prescription that will apply if approval is obtained from the Ministry of Forests and Lands. The proposed prescriptions will be available for viewing until September 13th, 1990 at the location noted below, during regular working hours.  
 To ensure consideration any written comments must be made to:  
 Cariboo Forest Consultants Ltd., at 335 Vaughan Street, Quesnel, B.C. Form of Agreement (e.g. TFL) Woodlot; Licence No.: 627; Cutting Permit No.: A; Cut Block: No. 1; Location: Blackwater Road/Telegraph Trail; Area (Ha.): 28.4; Amendment (Yes/No): No.

#### Maps Unlimited

A division of McWilliam, Whyte, Goble & Assoc.  
 B.C. Land Surveyors  
 224 Vancouver Street  
 Prince George—562-1196  
 (Upstairs at 3rd & Vancouver)  
 Distributor for MAPS B.C.  
 370 Mapsheets - 3000 copies in stock  
 Topographical Maps  
 Aeronautical Maps  
 • hunting/fishing • geology  
 • hiking/climbing • forestry  
 • wildlife management  
 • canoeing/rafting  
 • cross-country skiing  
 • engineering • off-road travel  
 • surveying • tourism • farming  
 Open 8 to 12 & 1 to 5  
 Monday to Friday



## TV Schedule

Time	Program
6:00	(2) [2] (3) STAR TREK: THE NEXT GENERATION Picard is next and replaced by an evil impostor. (In Stereo) □
6:30	(4) (5) LA COUR EN DIRECT Un juge a la retraite entend des causes reliees a la vie quotidienne. □
6:55	(8) CBS NEWS (In Stereo) □
7:00	(9) ABC NEWS □
7:00	(6) MACNEIL/LEHRER NEWSHOUR
7:00	(11) HYPOTHETICALS Featured: conflict between citizens' lives and liberties.
7:00	(13) EARTHFILE (14) PERFECT STRANGERS Even though it is freezing outside, Balki refuses to close the window hoping his missing parrot will return. (R) (In Stereo) □
7:00	(15) MOVIE ★★ "Heart Beat" (1980, Drama) Nick Nolte, Sissy Spacek. A unique relationship evolves between Beat generation legends Jack Kerouac and Carolyn and Neal Cassidy as they spend 20 restless years on the move.
7:00	(16) CFL REPORT (17) LARRY KING LIVE Scheduled: Donald Trump. (R)
7:00	(18) COUNTRY MUSIC TELEVISION (19) VJ DAN GALLAGHER (20) YELLOW ROSE Two deaths on the ranch prompt Roy to shake an accusing finger at ex-convict Chance; young Whit Champion develops his love life. (R) □
7:00	(21) TV ROCKS □
7:00	(24) THIS COUNTRY "Alberta & Manitoba Update"
7:30	(4) (5) LES DETECTEURS DE MENSONGES (7) COSBY SHOW Cliff invites Theo's math teacher to dine at the Huxtables' home. (In Stereo) □
7:30	(8) NEWS (Live) □
7:30	(16) CFL FOOTBALL Calgary Stampede at Saskatchewan Roughriders. (Live)
7:30	(22) ARTS AND ENTERTAINMENT REPORT/FASHION FILE
7:00	(3) SEINFELD Jerry's plans to move to a new apartment are complicated by George and Elaine. (In Stereo) □
7:30	(2) [3] JUST THE TEN OF US Marie is afraid that her sexy singing caused a man's death at a pizzeria. (R) □
7:30	(4) (5) CE SOIR
7:30	(6) ENTERTAINMENT TONIGHT Act 1: Alizman discusses this week's issues with a panel of top journalists.
7:30	(7) NEWS (Live) □
7:30	(8) WHEEL OF FORTUNE □
7:30	(9) WORLD OF IDEAS WITH BILL MOYERS "A Confucian Life in America" With author Tu Wei Ming. (In Stereo) □
7:30	(11) [12] CHEERS Dick Cavett wants to submit Sam's memoirs to his publisher. □
7:30	(13) EARTHFILE Featured: toxic waste in Lebanon; harnessing windpower; koala bears; clearing smog in Chile.
7:30	(14) KIDZONE Featured: physics lesson on a roller coaster; cook prepares a tasty 'meat' Claire investigates a mystery.
7:30	(15) NEWS
7:30	(17) CNN NEWS
7:30	(18) COUNTRY MUSIC TELEVISION
7:30	(22) BLUE SPOTLIGHT SPECIAL Steve Earle
7:30	(23) MIDNIGHT CALLER Jack stumbles upon forgery, deceit and murder in the act world following the untimely death of a prominent collector. (R) (In Stereo) □
7:30	(24) MUPPETS
7:30	(25) THIS COUNTRY "British Columbia & Saskatchewan Update"
7:30	(2) (4) CFL FOOTBALL Winnipeg Blue Bombers at British Columbia Lions. From B.C. Place. (Live)
7:30	(3) SIMPSONS (In Stereo) □
7:30	(1) (3) BUFFEE DE SANTE Magazine traitait du loisir et des sports.
7:30	(6) EVENING
7:30	(7) JEOPARDY! □
7:30	(8) SEATTLE WEEK IN REVIEW science fiction-fantasy news program in which Commander Rick broadcasts from his personal intergalactic satellite station.
7:30	(9) VJ DAN GALLAGHER
7:30	(23) YOU CAN'T DO THAT ON TELEVISION
7:30	(24) COVER STORY □
8:00	(2) (3) STREET LEGAL Carrie mediates between her partners when Chuck and Leon represent opposite sides of a land development dispute. (R) □
8:30	(1) (3) LES DETECTEURS DE MENSONGES (7) COSBY SHOW Cliff invites Theo's math teacher to dine at the Huxtables' home. (In Stereo) □
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8:30	(24) COVER STORY □
9:00	(2) (3) CAROL & COMPANY An angel urges a woman to gamble her life's savings to save her bankrupt (R) (In Stereo) □
9:00	(4) (5) NICK, CHASSEUR DE TETES Un savant russe refuge en France disparait soudainement. (Partie 1 de 6)
9:00	(6) YELLOW ROSE Two deaths on the ranch prompt Roy to shake an accusing finger at ex-convict Chance; young Whit Champion develops his love life. (R) □
9:00	(7) NEWHART Stephanie stars as teen-ager with sister in Michael's new sitcom on WPW. (R) (In Stereo) □
9:00	(8) PERFECT STRANGERS Even though it is freezing outside, Balki refuses to close the window hoping his missing parrot will return. (R) (In Stereo) □
9:00	(9) SERIOUS MONEY Human-interest features; interviews with experts on consumer issues and a summary of the week's business news.
9:00	(11) [12] NIGHT COURT □
9:00	(13) ABOUT TIME Topic: domestic violence. (R) (Part 1 of 4)
9:00	(14) TALE OF TWO CITIES Lucie Manette and Charles Darnay are married in London while the Bastille is stormed in Paris. (Part 1 of 2)
9:00	(15) REVUE News about the entertainment world. (R)
9:00	(16) NEWSNIGHT
9:00	(17) COUNTRY MUSIC TELEVISION
9:00	(22) PAUL DANIELS' MAGIC SHOW
9:00	(24) NEDAA
9:30	(2) (3) CAROL & COMPANY (7) WISH YOU WERE HERE (In Stereo) □
9:30	(8) [11] [12] JUST THE TEN OF US Marie is afraid that her sexy singing caused a man's death at a pizzeria. (R) □
9:30	(9) INSIDE Newsmagazine hosted by Gary Gibson and Leila Gorbman.
9:30	(13) HARD COPY □
9:30	(14) BUSINESS WORLD (R) □
9:30	(2) (3) NATIONAL □
9:30	(4) (5) TELEJOURNAL
9:30	(6) MIDNIGHT CALLER Jack stumbles upon forgery, deceit and murder in the act world following the untimely death of a prominent collector. (R) (In Stereo) □
9:30	(7) ROOM FOR ROMANCE (Series Premiere) (In Stereo) □
9:30	(8) 20/20 □
9:30	(9) P.O.V. "Through the Wire" (Season Premiere) Season three opens with Nina Rosenblum's Kennedy traitant on inmates in a subterranean federal prison in Kentucky. □
9:30	(11) [12] HARBALL A broken leg puts Charlie in the hospital, where he is mistaken for a man who put him in the grave. (In Stereo) □
9:30	(13) PETER TRUEMAN'S NORTH SOUTH Nicaragua's dirty war. (R) (1980, Drama) Nick Nolte, Sissy Spacek. A unique relationship evolves between Beat generation legends Jack Kerouac and Carolyn and Neal Cassidy as they spend 20 restless years on the move.
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10:00	(9) VJ DAN GALLAGHER
10:00	(23) YOU CAN'T DO THAT ON TELEVISION
10:00	(24) COVER STORY □
11:00	(1) (3) LES DETECTEURS DE MENSONGES (7) COSBY SHOW Cliff invites Theo's math teacher to dine at the Huxtables' home. (In Stereo) □
11:00	(8) NEWS (Live) □
11:00	(16) CFL FOOTBALL Calgary Stampede at Saskatchewan Roughriders. (Live)
11:00	(22) ARTS AND ENTERTAINMENT REPORT/FASHION FILE
11:00</	