# Moral standards divide Presbyterian church

by DAVID BRIGGS The Associated Press

Goodbye, Hester Prynne. Hello, justice-love.

A committee of the church of John Calvin — the same church that once pilloried sexual transgressors in New England town squares, the same tradition that was the focus of Nathaniel Hawthorne's The Scarlet Letter now says sex outside of marriage is OK, as long as it is linked to "justice-love."

Premarital sex, homosexuality, bisexuality — a whole range of activities long considered sinful by most Christian churches - should be encouraged if the partners are genuinely consenting adults, according to the report, which goes before the 203rd General Assembly of the Presbyterian Church (U.S.A.) this month.

"Heterosexism" is the new sin, and "what matters most is not narrowly whether sexually active adults are married or not, but rather whether they embody justice-love in their relating," according to the report.

This has not been received with Christian equanimity. There has been a firestorm of opposition within the church, including hostile overtures urging rejection of the report from more than 80 of the church's 171 presbyteries.

"Well, I have been cheerfully wished to the nether regions by many people," laughed Rev. Elizabeth Johnson, a member of the General Assembly Special Committee on Human Sexuality. "The church is in flames over this.

The report comes more than two decades after North American culture has undergone a revolution in sexual mores. But it comes at a time when other mainline churches are struggling bitterly over the moral acceptability of homosexuality, and there is ebbing support in society at large for greater sexual freedom.

"Though it may be rejected, I think this will be viewed eventually as a place where the church confronted a problem and wrestled with it," said John Mulder, president of Louisville Presbyterian

But Mulder and others fear that the confrontational nature of the report has so angered church members that sexual issues will be pushed back into a Puritan closet.

"This is just a strategic blunder of the first order. . . . It's just too ' said Hartford Seminary Dean William McKinney.

Like most Christian churches, the Presbyterian Church has long held sexual relations should be reserved for marriage.

Until the Presbyterian report, the push for changing sexual attitudes within the church had largely been imited to homosexuality. It is argued that the church does not allow gays any forum for sexual expression since it only blesses heterosexual marriages.

One major Protestant body, the United Church of Christ, allows ordination of active homosexuals.

In the Episcopal Church, the Standing Commission on Human Affairs is recommending that local

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dioceses be allowed to ordain homosexuals. In a straw vote in February, a United Methodist study committee indicated its opposition to the church's stand that homosexual practice is incompatible with Christian teaching.

But the Presbyterian report stands out because it is the first to take on such a wide range of moral standards, including the importance of the institution of marriage.

"It may be said simply: Where there is justice-love, sexual expression has ethical integrity. That moral principle applies to single, as well as to married persons, to gay, lesbian and bisexual persons, as well as to heterosexual persons. The moral norm for Christians ought not be marriage, but rather justice-love," the report said. Justice-love is defined in the report as "right-relatedness with self and

The report is a best-seller. The typical committee report generates a request for 50 copies; some 27.000 copies of the sexuality report already have been ordered. church officials said.

But the initial reviews have not been favorable.

"It's pure anger, almost every-

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where. I've never seen the church so incensed," said Marj Carpenter, church communications director.

Rev. Michael Bullard, a committee member who endorsed a minority report supporting the church's current stands, said the church allows a wide range of biblical interpretation. But the majority report "gives the appearance to people that they just threw the

Supporters of the sexuality statement say it is the fear of sex, and homophobia in particular, that is

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motivating many of their critics.

For many critics, the report is not suspect for the issues it raises, but the way it raises them. They fear a backlash against homosexuals and other sexual minorities, and a growing alienation of the membership from the church bureaucracy in the 2.9 millionmember denomination.

"It was written with a few people's idea of what's right and truth, and not with a real idea of communication to whom it is addressed," Bullard said.

> Sunday School 9:30 a.m. **Morning Worship** 10:45 a.m. (Staffed Child Care Available)

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Whatever action is taken on the report, it is sure to dominate the discussion at the June General Assembly, said Stated Clerk James

"I have a feeling by the time we get finished with sex, we'll be too tired for anything else.'

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> First Baptist Church Fifth and Gillett St.

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962-8641 Senior Pastor Cliff Pedersen Assistant Pastor: Dean Crandall 9:45 a.m. Sunday School 11:00 a.m. Morning Worship 7:00 p.m. Evening Service

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563-9167 10:00 a.m. Worship Picnic in Rainbow Park Rev. David Wood Nursery Provided

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(Across from Joe Martin Ball Field) Morning Service 9:30 a.m. 963-7083 - 962-6607 Interim Pastor

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Ron Kellington 963-9519

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7 - 9 p.m.

Tuesday - Evening Prayer 7 p.m.

Wednesday - Family Night 7-9 p.m.

Thursday - Morning Prayer

10-11 a.m.